### **Jubilee Wheelers Prize Presentation Dinner 2015**

# Saturday 14th November 20157pm Sit Down 7.30pmVenue: Canford Magna Golf Club(Cygnet Suite)

After a successful season, time trialing, racing, sportives and club runs, it's time to come together for our annual prize presentation and social evening.

Tickets will be sold on a first come first served basis and we hope to accommodate all those wishing to attend.

## Please note that we must have final numbers by Saturday 7<sup>th</sup> November 2015. No reservations will be accepted after this date.

Choice of menu as detailed below at a cost of  $\pm 21$  per person. Wine is not included, but will be available to purchase on the night and there will be a cash bar.

#### **Starters**

(A) Rustic Minestrone Soup with Fresh Penne Pasta & finished with Parmesan Shavings.(B) Atlantic Prawns and Smoked Salmon accompanied by a light Lemon & Dill Dressing set on a selection of Mixed Salad Leaves.

#### Main Course

(C) Roasted Sirloin of Beef Accompanied by Yorkshire Pudding & a Rich Shallot & Red Wine Sauce. (D) Braised Shoulder of Dorset Lamb in a Rich Redcurrant & Mint Jus.

(E) Poached Fillet of Scottish Salmon presented with a Light Lemon, Chive & Prawn Cream Sauce.(F) Baked Peppers Stuffed with Braised Rice and Char Grilled Vegetables set on a Spiced Tomato Sauce.

#### Dessert

(G) Baked Treacle Tart finished with Fresh Clotted Cream

(H) Coffee and Hazelnut Parfait accompanied by Vanilla Bean Ice Cream

(I) A Selection of Continental Cheeses Served with Celery, Grapes, Plum & Apple Chutney and Savoury Biscuits. There is a £1 supplement for this option,

Coffee & Mints

If you would like to attend, please use the tear-off slip below to make your booking and send with payment to:

Kevin Ridge, 'Midlun' Holwell, Cranborne, Dorset BH21 5QP (Tel: 01725 517963) e-mail ridger.k@hotmail.co.uk

Please reserve me ....... Places for the Prize Presentation Dinner on 14<sup>th</sup> November 2015. I enclose cheque (payable to Bournemouth Jubilee Wheelers) for £..... in payment.

Name	Starter (A or B)	Main (C, D, E, F)	Dessert (G, H, I)
Contact telephone No.	Or e-mail address		